

EDUCATION CABINET COMMITTEE

Wednesday, 9th May, 2012

10.00 am

Council Chamber, Sessions House, County Hall,
Maidstone





AGENDA

EDUCATION CABINET COMMITTEE

Wednesday, 9 May 2012 at 10.00 am
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Christine Singh**
Telephone: **01622 694334**

Tea/coffee will be available before the meeting

Membership

Conservative (11): Mr R B Burgess, Mr A R Chell, Mrs P T Cole, Mr G Cooke (Chairman), Mr H J Craske, Mr J M Cubitt, Mrs V J Dagger, Mr L B Ridings, MBE, Mr K Smith, Mrs P A V Stockell and Mr R Tolputt

Labour (1): Mr L Christie

Liberal Democrat (1): Mr M J Vye

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Item No

Timings*

A. COMMITTEE BUSINESS

A1 Introduction/Webcasting 10.00 am

A2 Substitutes

A3 Election of Vice Chairman

A4 Declarations of Members' Interest relating to items on today's Agenda

A5 Future Meeting Dates 2012/13

Members are asked to note the future meeting dates as follows:

Wednesday, 9 May

Tuesday, 10 July

Wednesday, 12 Sept

Thursday, 21 Nov

Friday, 18 Jan

Tuesday, 30 April

(All Meetings will commence at 10.00 am)

A6 Minutes of the meeting held on 29 March 2012 (Pages 1 - 2)

B. Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement

B1 Post 16 Transport Policy (Pages 3 - 8) 10.10-10.50 am

C. Monitoring of Performance

D. Other Items for Comment/Recommendation to the Leader/Cabinet Member/Cabinet or Officers

- D1 Verbal Update - Cabinet Member and Corporate Director (Pages 9 - 10) 10.50-11.10 am
- D2 Bold Steps for Education (Pages 11 - 22) 11.10-11.30 am
- D3 Education, Learning and Skills Directorate Restructure - Presentation 11.30-11.45 am
- D4 Commissioning Plan for Education Provision 2012-17 (Pages 23 - 190) 11.45-12.15 pm
- D5 Scoping a Review and the Development of a Strategy for Special Education Needs and Disabilities (Pages 191 - 234) 12.15-12.30 pm
- D6 Review of AC/PRU Provision (Pages 235 - 242) 12.30-12.45 pm

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

**All timings are approximate*

Peter Sass
Head of Democratic Services
(01622) 694002

Monday, 30 April 2012

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.